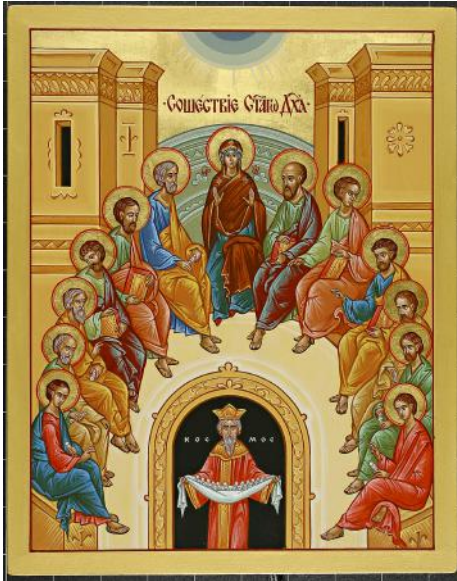




ST JOHN'S CATHEDRAL BRISBANE



Day of Pentecost

(Last Sunday of Easter)

19 May 2024

6.00pm Choral Evensong



UNIVERSITY
OF DIVINITY

**with
University of Divinity
Graduation**



Welcome to this inspiring Anglican Cathedral where all may worship God in spirit and in truth.

All the words for Evensong are in this booklet; we hope this minimises distraction, and frees you to focus on worshipping our merciful and compassionate God. The sitting/standing notes are advisory only; please feel free to adopt the posture that best allows you to worship God fully.

This evening we welcome the Faculty, graduates and students of the University of Divinity together with our Guest Preacher, The Most Rev'd Dr Phillip Aspinall AC.

Welcome also to those who join us via our YouTube stream.

Offertory Collection. Please note that at this service, we are continuing to trial our pre-COVID practice of moving among the congregation to collect your offering during the hymn after the sermon. You may still make your offering electronically by using the EFTPOS machine at the service (ask a Steward) or by scanning this QR code, or, as set out on page 3 of this booklet, by credit card or by electronic transfer. *Many thanks.*



Please note the above about continuing the trial of collecting your offering during Easter.

TODAY'S PRAYER FOCUS

PRAY for The Anglican Church of Canada

The Diocese of North West Australia: †Darrell Parker; Clergy and People

The Parish of Toowong: Tom Sullivan, Alan Dale, Elsie Clack, Michael Faragher

Anglicare SQ Abri Residential Aged Care – Gold Coast (Southport)

Toowoomba Anglican School, Toowoomba: Principal - Simon Lees; Chaplaincy team; Chair of School Council - Mac Drysdale; members of School Council; staff & students

Parishes seeking new incumbents: Beaudesert, Beenleigh, Booval, Camp Hill – Norman Park, Everton Park, Gayndah, Gold Coast South, Goonaneman, Hendra-Clayfield, Ipswich, Jimboomba, Kenmore-Brookfield, Moggill-Mt Crosby, Nambour, Redcliffe, Rosewood, Toowoomba (St Luke's), Waterloo Bay.

Cathedral Outreach (May): Trinity Centre Pantry - *offering hope when food is out of reach.*

Our target: \$1,000.

(Information about this project is in *Monthly Notices*)

The Trinity Pantry began as a small help service for those who had simply didn't have enough to eat or who had met with some temporary crisis and no funds. It is now a food assistance service providing for over 1000 people annually.

Can we give at least \$1,000 to support Trinity Pantry in 2024? Cathedral Outreach envelopes for May are available at the outreach poster in the Narthex; please place in the offertory plate or give to a warden. Ways to give electronically are in *Monthly Notices*. *Thank you.*

Candidates for Baptism this month: Emily.

In Our Community: Yvonne Kelly, Jennifer Godwin, Sherri Laurie, Barry, Lyn & Samantha Rees, Dorothy Martin, Claire Gourlay, Alex McConnell, Angus Hutchings, John Miesen, Benjamin, Mavis & John Ralph, Alwyn Hayes, Margaret McNickle, Julie Rogan, Pete, Gwen Trow, Tony Howe, Steve, Steph & family, Jen & Jeff & family, Sam & family, Heather & Tom Wood, Sarah Weston, Eve & Nathan Oslo-Stevenson-Edwards, Caroline, Edward Kernke, Lorraine, Alex Gater, Glynis & Denzil Scrivens, Beres Martin, Michael, Sophia, Mary Dorman, Peter Danaher, Robin Martin, Cheryl McClymont, Heather Stabler, Rebecca Irwin, Dearne Edwards, Carol da Costa-Roque, John Parkes, Shai Egan, Lesley, Jenny Maclean, Garth, Cheryle Edwards, Judy & John Smith, Doug & Vicki, Cheryl, John Moses, Willem Bosschieter, Barbara Bosschieter, Sarah Aldridge, Rod, Barry, Kirsty McLintock, Meredith Goodall & family, Angela Simmons, Rachael, Helen Connor, Jo Pyecroft, Denise, Cindi Smith & family, Yolande, Ian Bennie, Lorraine, Robert Edwards, Joy Payne, Faith Eiser, Julie Lewis, Tracey, Sherril Butterworth, Kathy, Alan Hutchings, Shane Hubner.

Recently Departed: Joy Cross

Remembrances for this week in May:

19 Ernest Chittenden (Canon), Robert Snell (Priest)

20 Gordon Smithers

21 William Morris (Canon), Christopher De Voil

22 Wilfred Bull

24 *John and Charles Wesley.* Charles Williams, George MacDonald (Priest), Ailsa Young

25 *Bede of Jarrow.* Anthony Kootsookos, Mickayla Guttridge, Eileen Pierce

Page 3 Welcome

Social Justice Statement

St John's Cathedral is committed to the principles of social and eco justice. We actively pursue just outcomes for all.

Rostered for this service

Officiant: The Rev'd Canon Julia Van Den Bos
Readers: John Brew; Blair Martin
Prayers: Courtney Smith; Richard Butler
Preacher: The Most Rev'd Dr Phillip Aspinall AC

Evensong Liturgy

The text for the choral sections of Evensong is printed in *italics* and is taken from *The Book of Common Prayer* (1662).

Words in Bold Type

Everyone is invited to say the words in **bold type** and to sing the hymn verses in **bold type**.

Children's Ministry

Children are very much part of our family and the children's area is available during all services. Children's ministry is offered during the 9.30am service as well as on the [Cathedral YouTube Channel](#) and on our facebook page (access via the Cathedral website).

Restrooms. Restroom facilities (including infant change table) are available across the car park on the northern side of the Cathedral.

Disabled Access. Ramp access to the Cathedral is via the north-west door (from the northern car park) and the south-east door (beside St Martin's House [SMH]). The above restrooms have disabled access. There is also a restroom with disabled access in SMH.

General Information

Please ask a Steward (those wearing a yellow lanyard) if seeking assistance or information.

As our worship is corporate, we ask you to respect the presence of others by ensuring that mobile phones and other electronic devices do not distract us.

As with any big city centre, please keep your valuables with you.

If your hearing is impaired we have equipment to aid you.

Kneelers are available from the Stewards.

First Aid. Please advise a Steward if First Aid assistance is required.

Further Information

The Literature Stand adjacent to the Font at the West End of the Cathedral contains information about the Cathedral and coming events. The *Monthly Notices* booklet amplifies many of the Sunday Notices in these Service Notes.

Contact Directory

St Martin's House - Mon to Fri: 9am - 5pm
373 Ann Street, Brisbane QLD.

Phone: (07) 3835 2222



cathedral@stjohnscathedral.com.au



www.stjohnscathedral.com.au



[/stjohnscathedralbrisbane](https://www.facebook.com/stjohnscathedralbrisbane)



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Financial Support

Financial giving to the Cathedral's ministry can be made electronically by credit card, by using the *ParishDirect* facility of Anglican Financial Services, by cheque, via the Cathedral GIVE page (www.stjohnscathedral.com.au/give) or by electronic transfer to St John's Cathedral:

BSB: 034003 Account: 385378

Please tag your deposit carefully with what it is intended for.

For payments by credit card or using *ParishDirect*, please talk with a Steward.

If you would like to know more about becoming a member of the Cathedral community, please ask a Steward for a Welcome Pack.

THE SERVICE OF EVENSONG

This *Book of Common Prayer* (1662) (BCP) service has been in use for well over four centuries but its spiritual meaning can never be out of date. And although the choir leads the major part of the service, the congregation is able to share fully in the worship by joining in the hymns and responding in heart and mind, as well as voice, to all that is going on.

This service is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history, and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshipper a response of praise, penitence, prayer and obedience.

Acknowledgement of Country

We acknowledge the Turrbal and Jagera peoples, the First Peoples of the land on which we live, walk and work. We honour them and their Ancestors for their survival, continued traditions and spiritual connection to and caring of country, land, sky, water and sea. We pay respect to their Elders past and present and will continue to support their right to self-determination. We are committed to Reconciliation and respectfully recognise that sovereignty has never been ceded.

www.anglicanchurchsq.org.au/reconciliation

Please remain seated as the choir enters and sings the Introit from the West End.

The Introit

*O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy name, all the days of our life,
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.*

Text: from Lidley's Prayers (1566)

Music: Thomas Tallis (c.1505-1585)

Please stand as you are able as the procession moves to their places. The Deputy Chancellor's party and Academic Staff join the procession following the choir.

The Preces

Richard Ayleward (1626-1669)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son

As it was in the beginning, is now,

and to the Holy Ghost;

and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

'A new heart I will give you, and a new spirit I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.'

Ezekiel 36.26; 37.14

The Officiant offers an Acknowledgement of Country and welcomes all present.

Please sit for the Psalm (page 5). It is BCP practice to stand as we are able for the Gloria at the end.

Psalm 103.13-22

sung to a chant by Peter Tranchell (1922-1993)

(The exclusive use of male pronouns to denote the Divine is a convention adopted by the translators. This incorrectly associates God with maleness and maleness with God. Please feel free to replace 'he' with a pronoun of your choice)

Yea, like as a father pitieth his own children : even so is the Lord merciful unto them that fear him.

For he knoweth whereof we are made : he remembereth that we are but dust.

The days of man are but as grass : for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone : and the place thereof shall know it no more.

But the merciful goodness of the Lord endureth for ever and ever upon them that fear him : and his righteousness upon children's children;

Even upon such as keep his covenant : and think upon his commandments to do them.

The Lord hath prepared his seat in heaven : and his kingdom ruleth over all.

O praise the Lord, ye angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words.

O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The First Lesson *(Please sit)*

Ezekiel 36.22-28

Here beginneth the Twenty-second Verse of the Thirty-sixth Chapter of the book, Ezekiel.

Say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord God, when through you I display my holiness before their eyes. I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

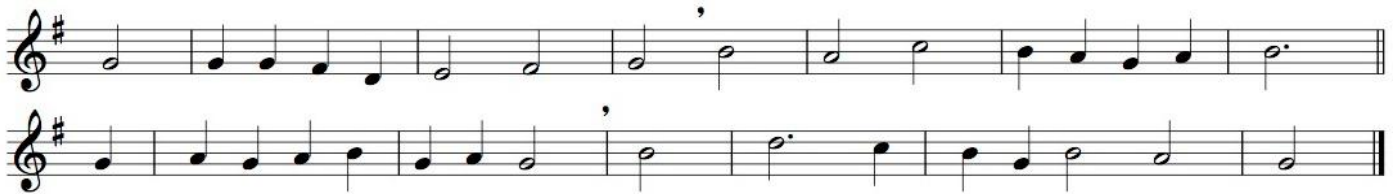
Here endeth the First Lesson.

Please stand as you are able for The Office Hymn and The Magnificat (page 6).



Office Hymn

Tune: ANDERNACH
from the *Andernach Gesangbuch* (1608)



1. Rejoice, the year upon its way
has brought again that blessed day
when on the Church by Christ our Lord
the Holy Spirit was outpoured.
2. From out the heavens a rushing noise
came like the tempest's sudden voice,
and mingled with the Apostles' prayer,
proclaiming loud that God was there.
3. Like quivering tongues of light and flame,
upon each one the Spirit came:
tongues, that the earth might hear their call,
and fire, that love might burn in all.
4. And so to all were spread abroad
the wonders of the works of God;
they knew the prophet's word fulfilled,
and owned the gift which God had willed.
5. Look down, most gracious God, this day
upon thy people as they pray;
and Christ the Lord upon us pour
the Spirit's gift for evermore. Amen.

Editors of the New English Hymnal,
based on *Beata nobis gaudia*,
c. 4th century Latin hymn

The Magnificat

Sir George Dyson (1883-1964) in D

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Second Lesson *(Please sit)*

1 Corinthians 12.1-13

Here beginneth the Twelfth Chapter of the First Letter to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Here endeth the Second Lesson.

The Nunc Dimittis *(Please stand as you are able.)*

Sir George Dyson in D

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Apostles' Creed *(said by all, facing East)*

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; he ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

The Responses

Richard Ayleward

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

The Collect of the Day

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Collect for Whit-Sunday, *The Book of Common Prayer*, 1662

The Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Collect for Aid against All Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

The Anthem *(Please sit)*

*The Spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor;
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn a garland for ashes, the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
So the Lord God will cause righteousness and praise to spring forth before all nations.*

Text: Isaiah 61.1-3, 11

Music: Sir Edward Elgar (1857-1934),
from *The Apostles*, Op.49

The Prayers

The Prayers are introduced with the bidding response:

For your love and goodness, **we give you thanks, O God.**

The Prayers conclude with a Prayer of St. Chrysostom,

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

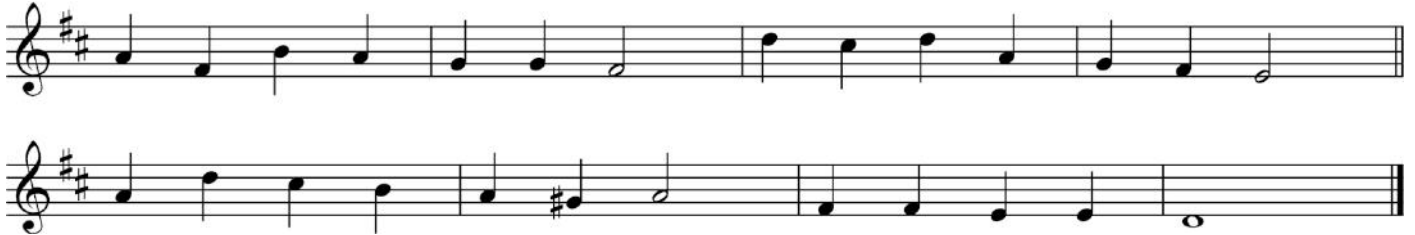
Announcements *(Please sit)*

Please stand as you are able.

Hymn

Tune: CAPETOWN

Arranged from a chorale in the *Choralbuch* by Friedrich Filitz (1804-1876)



1. Gracious Spirit, Holy Ghost,
Taught by thee, we covet most
Of thy gifts at Pentecost,
Holy, heavenly love.
2. Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore give us love.
3. Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore give us love.

4. Faith will vanish into sight;
Hope be emptied in delight;
Love in heaven will shine more bright;
Therefore give us love.
5. Faith and hope and love we see
Joining hand in hand agree;
But the greatest of the three,
And the best, is love.
6. From the overshadowing
Of thy gold and silver wing
Shed on us, who to thee sing,
Holy, heavenly love.

Christopher Wordsworth (1807-1885)

The Sermon *(Please sit)*

Graduation

Deputy Chancellor Authority has been vested in me by the Council of the University of Divinity to award degrees, diplomas and certificates.

I call upon the Chair of the Academic Board,
Professor Katharine Massam.

Chair

Deputy Chancellor, I certify to you that the candidates now to be presented have fulfilled the courses of study prescribed by the Academic Board. These candidates have attained the University's Graduate Attributes, and are entitled to receive the University's awards.

- Deputy Chancellor** By virtue of the authority committed to me, I shall present to each candidate a Testamur and in so doing, confer the award named therein upon that candidate.
- I call upon the Chair of the Academic Board.
- Chair** Deputy Chancellor, I present to you the candidates whose names are listed in the Graduation Program and who are not present at this ceremony, to graduate in absentia.
- Deputy Chancellor** I now confer awards upon those candidates whose names are listed in the Graduation program and who are not present here in the Cathedral. I invite you to congratulate these graduates with applause.
- Applause.*
- Deputy Chancellor** I call upon representatives from our Colleges and Schools to present the graduates here this evening. I invite you to congratulate each graduate with applause.
- Merryn Ruwoldt** Deputy Chancellor, I present to you the candidates from Australian Lutheran College.
- For the Bachelor of Theology:
Jordan Caroline Smith
- For the Master of Education and Theology:
Miriam Louisa Hage
Stuart Anthony Foster Needham
- Chair** Deputy Chancellor, I present to you the candidate from Catholic Theological College.
- For the Graduate Certificate in Teaching Meditation:
Deborah Mary Rooney
- Emma Moore** Deputy Chancellor, I present to you the candidates from Eva Burrows College.
- For the Graduate Certificate in Research Methodology:
Lynette Anne Cook
- For the Master of Theological Studies:
Catherine Ruth Philpot, also named a Vice-Chancellor's Scholar
- Wendi Sergeant** Deputy Chancellor, I present to you the candidates from St Francis College.
- For the Bachelor of Theology:
Jacob Nyok Agoot
Richard Ronald Butler
Lynette Priscilla Kareta

Mamuor Malueth Kun Peter
Arien Christopher Miller
Courtney Charles Smith
For the Graduate Certificate in Divinity:
Chaiyaporn Peter Branjerdporn

Chair Deputy Chancellor, I present to you the candidates from Uniting College for Leadership and Theology.

For the Diploma in Theology:
Jovan Bogicevic

For the Bachelor of Ministry:
John Richard Brew

Chair Deputy Chancellor, I present to you the candidates from the School of Professional Practice.

For the Bachelor of Counselling:
Francesca Anne Lauderdale

For the Graduate Diploma in Professional Supervision:
Bonita Julie-Ann Seip

Deputy Chancellor I call upon Professor Katharine Massam to present the candidate from the School of Graduate Research.

Chair Deputy Chancellor, I present Karyl Joy Davison from Uniting College for Leadership and Theology for the degree of Doctor of Ministry. The candidate was supervised by Reverend Dr Steve Taylor and Dr Rosemary Dewerse.

Karyl's thesis established that the practice of serving food and drink as part of Eaton/Millbridge Community Project events was a contextual celebration of the Lord's supper and that these eucharistic celebrations should be available to all, regardless of baptismal status.
Doctor Karyl Joy Davison.

Deputy Chancellor Let us congratulate all the graduates.

Applause.

Student Stories

Deputy Chancellor I invite two of our new graduates to address us.
First, we will hear from Catherine Philpot who received the Master of Theological Studies.

Catherine Philpot **Valedictory Speech**

Applause.

Deputy Chancellor Thank you Catherine. Now, we will hear from Lynette Kareta who received the Bachelor of Theology.

Lynette Kareta **Valedictory Speech**

Applause.

Deputy Chancellor Thank you Lynette. As we conclude our ceremony, I would like to thank The Most Reverend Dr Phillip Aspinall AC for his Address earlier in our Graduation.

I would also like to thank the Archbishop, Dean and Cathedral Chapter for their hospitality, as well as the Officiant, Director of Music, Assistant Director of Music, and members of the choir for providing tonight's beautiful music.

Finally, I congratulate each of our new graduates on their academic achievements and invite each of you to join the academic procession.

Please stand as you are able to sing the hymn.

As per the note on the front cover, a collection will be taken during the singing of this Hymn.

Hymn

Tune: FINNIAN
Christopher Dearnley (1930-2000)



1. Sing to him in whom creation
Found its shape and origin;
Spirit, moving on the waters,
Troubled by the God within;
Source of breath to all things breathing,
Life in whom all lives begin.
2. Sing to God, the close companion
Of our inmost thoughts and ways;
Who, in showing us his wonders,
Is himself the power to gaze;
And his will, to those who listen,
By a still small voice conveys.
3. Holy ones, both priest and prophet,
Caught his accents, spoke his word;
His the truth behind the wisdoms
Which as yet know not our Lord;
He the love of God eternal,
Which in Christ was seen and heard.
4. Tell of how the ascended Jesus
Armed a people for his own;
How a hundred men and women
Turned the known world upside down,
To its dark and furthest corners
By the Wind of Whitsun blown.

The hymn continues on page 13.

5. Pray we then, O Lord the Spirit,
 On our lives descend in might;
 Let thy flame break out within us,
 Fire our hearts and clear our sight,
 Till, white-hot in thy possession,
 We, too, set the world alight.

6. Praise, O praise the Holy Spirit,
 Praise the Father, praise the Word,
 Source, and Truth, and Inspiration,
 Trinity in deep accord:
 Through thy Voice which speaks within us
 We thy creatures own thee Lord.

Michael Hewlett (1916-2000)

The Blessing

The Lord bless you and keep you:

the Lord make his face to shine upon you and be gracious unto you:

the Lord lift up the light of his countenance upon you:

and give you peace. **Amen.**

Organ Voluntary

Fantasia super *Komm, Heiliger Geist*, BWV 651

Johann Sebastian Bach (1685-1750)

Please remain standing as you are able whilst the choir, ministers and academic procession, led by the Deputy Chancellor's party and concluding with the new graduates, depart during the Organ Voluntary.

Please join us for refreshments after the service.



This week the lamp in the *Chapel of Our Lady and the Holy Innocents* shines in memory of our dear mother, Eileen Pierce, and in thanksgiving for her life and love. A gift from your children.



This week the lamp in the *Chapel of the Blessed Sacrament* shines in memory of Robin Teale-Gosper, and in thanksgiving for her life and love. A gift from her friends.



This week the lamp in *The Oratory* shines in memory of Joy Sherwood Cross, and in thanksgiving for her life and love. A gift from her daughter, Fleur.

*This service is taken from the historic **Book of Common Prayer (1662)** as published by Cambridge University Press on behalf of the Crown in the United Kingdom. It constitutes part of the rites sanctioned by the authorities of the Anglican Church of Australia. It is approved for use in St John's Cathedral Brisbane from Advent 2006 onwards. Scripture quotations are from the **New Revised Standard Version Bible**, 1989 by the Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Hymns © The Australian Hymn Book Pty. Ltd., from **Together in Song**, published by William Collins Publishers, Pty. Ltd. Reproduced with permission under CAL Licence No w1186 2024.*

Next Sunday: 26 May 2024, Trinity Sunday

<u>Services</u>	<u>Readings</u>
7.30am Holy Eucharist (with hymns) *	Eucharists: Isaiah 6.1-8; Psalm 29; Romans 8.12-17; John 3.1-17
9.30am Choral Eucharist * (incense to be used)	Evensong: Psalm 148; Ezekiel 1.1-14, 22-28b; 1 Timothy 1.12-17
5.00pm Holy Eucharist	
6.00pm Choral Evensong * (incense to be used)	

* Also on-line via our YouTube Channel; link from the Cathedral website (address on page 3).

Offertory Collection from next Sunday. Given the success of the trial during Lent and Easter of our pre-COVID practice of moving among the congregation to collect your offering during the hymn, we will be resuming this as our standard practice from next Sunday. The QR code and other ways to give electronically will appear in the Service Notes at the time of the collection.

Sunday Notices

Temporary Removal of Crucifix over the Pulpit

Because of a threat to damage the crucifix positioned over the pulpit, it has been decided to remove it temporarily. The Dean is fully informed about this matter and endorses the removal, provided it's executed with utmost caution. Please talk with our Precinct Manager, Gerard, if you have any questions about this, or contact him via the Cathedral Office.

Saints on a Mission: Fridays from 10.30am

Led by Blair Martin, a "self-discovered" medieval & liturgical historian



24 May – Mary, Our Lady Help of Christians (c.345 -1903CE) – S. John Chrysostom first used the term in the fourth century of the Common Era and culminated in a “canonical coronation” granted by Pope Leo XIII in 1903 to an image of the Virgin Mary in Turin, Italy. Mary has been called on throughout history, using this specific title, during times of war and conflict, and is Australia’s patron saint in the Roman Catholic tradition.

“During times of trouble, Mother Mary comes to me...” – while Anglicans and other Christians don’t venerate Mary to this degree, is there a comfort to be had in hearing her “...speaking words of wisdom”?

General information about *Saints on a Mission* is in the current edition of *Monthly Notices*.

To join the discussion, use either this [Zoom link](#) or the link from the Cathedral website, or join by phone - (07) 3185 3730, enter Meeting ID: 860 2210 9248#, Passcode: 904552# and then Participant ID: #

Image: Tommaso Andrea Lorenzone (1824-1902CE) - Mary Help of Christians.
Located in the Basilica of Our Lady Help of Christians, Turin, Italy.

Mystics, Theologians and God-botherers

Sunday 2 June - 6 to 8pm

**The Influence of Archdeacons in the Diocese of Brisbane -
The Rev’d Canon Gary Harch**

There have been 93 Archdeacons in the Diocese, commencing with Benjamin Glennie in 1850.

These women and men, not with a primary task as a theologian, have had a profound effect on the Theology of the Diocese. Through their pastoral & governance ministries, the support of the Archbishop and Bishops and their own leadership in many aspects of Diocesan life, they have helped shape the way we are. Canon Gary, formerly an Archdeacon for 18 years, will give his personal outline of this history, based on Archival research.

This event will be held ‘in person’ in the Cathedral, over YouTube and Zoom. **Choral Evensong will be ‘in person’ at 6pm** in the Cathedral and will also be accessible on our [YouTube channel](#). Details about how to participate online in this event are in May’s *Monthly Notices* (page 24).

Cathedral Council Report

Council met on Tuesday 7 May and offers the following points for your information:

- **Updates on Visioning Day action plans:** Many updates are in May's *Monthly Notices* (pages 26-27). For other projects, planning is underway for training and activities for the Cathedral community in dispute resolution, for ways of extending the membership and reach of the Australian Mothers Union of Australia and for ways to support the Cathedral's Rainbow community.
- **Exploring Restorative Practices:** A number of Council members indicated they will be attending this workshop on 31 May and encouraged all those interested to register.
- **Mainly Music:** Council noted that this was to commence on 11 May and congratulated the team who have put it together.
- **Accessibility Working Group:** An Accessibility Working Group is being proposed to raise awareness about the importance of the issue of accessibility in welcoming all people to the Cathedral. Accessibility is more than physical disability and includes language (both verbal and written), sensory issues - hearing and sight - mental health, neurodiversity.

Further Information. If you would like to know more about any of the above, to ask Cathedral Council a question or to make a suggestion, please speak with a Council member, or contact Council via the Cathedral Office (details on page 3) or by e-mail to:

cathedralcouncil@stjohnscathedral.com.au.

Items for June's Cathedral Council meeting need to be submitted by next Tuesday, 28 May 2024. Please send to cathedralcouncil@stjohnscathedral.com.au.

Highlights from May's *Monthly Notices*

Monthly Notices can also be downloaded from www.stjohnscathedral.com.au/community.

Sunday and weekday service times at St John's	pages 3, 6
St John's Cathedral Child Protection Risk Management Plan; Children's Ministry	page 5
Mainly Music (10-11am Saturdays)	page 15
National Reconciliation Week: 27 May - 3 June ; Cultural Yarning Group (27 May)	pages 17, 44
Exploring Restorative Practices (31 May)	page 19
Holy Hermits Online	page 20
Outreach through Offerings (May)	pages 22-23
Soup for Synod (Friday 21 June) - helpers sought	page 25
Cathedral Shop Talk	page 29
Embracing God's Complex World: <i>A Daily Devotion for Navigating Change</i>	page 31
Choral Evensong: Domestic & Family Violence Prevention Month (next Sunday)	pages 16, 33
<i>On the Way</i> Cathedral Podcasts - NEW PODCAST (Ep 103) just released: <i>Domestic and Family Violence: Changing the narrative in the church</i>	page 35
Hobbs House, Adelaide House, The Deanery	pages 36-37
Needs for Ministry to Rough Sleepers, Trinity Centre Pantry & Romero Centre	pages 42-43

June's *Monthly Notices* Deadline: The deadline for items for the June 2024 edition of *Monthly Notices* is no later than **5pm this Friday, 24 May**, to enable publication on Sunday 2 June. If you have a contribution that you would like considered for inclusion, please email it to communitynews@stjohnscathedral.com.au by no later than **5pm this Friday**.

Are you:

- interested in studying theology including Biblical Studies, Church History, Mission & Ministry and Anglican Studies?
- looking to upskill and advance your professional development?
 - wanting to understand and strengthen your faith?

Join us for the St Francis College Open Day

on **Saturday 25 May 2024**
from **9.30am to 12.30pm.**

- Come and explore our diverse range of study options and see all that St Francis College has to offer.
- Engage with our teaching staff.
- Enquire about courses and subjects.
- Hear firsthand from current students about their experiences.
- Take a tour of our stunning site and facilities.
- Hear from our guest speaker, The Rev'd Dr Garry Deverell, School of Indigenous Studies who will speak on ***Communion in Country: Aboriginal ways to embrace the paschal spirituality of Christ.***



OPEN DAY

25th May 2024
9:30am-12:30pm



Register now
www.stfran.qld.edu.au
07 3514 7400

Don't miss out on this opportunity to explore your educational and spiritual journey.

Please register your attendance for catering purposes on Trybooking today www.trybooking.com/CQPUS. **Seeker's Afternoon** will follow the Open Day; contact The Rev'd Canon Sarah Plowman, Director of Discernment for more details and to register your interest - vocations@anglicanchurchsq.org.au.

The **St Francis College Alumni** next meet at 3pm Friday 21 June at St Francis College. Please contact the secretary, The Rev'd Helen Paget, on helen.paget@anglicanchurchsq.org.au for further information. All graduates of St Francis College are encouraged to join.

St Francis College is very grateful for the generous support it receives from the late Miss Muriel and Mrs Emilie Loveland and for the generous scholarships provided to students by Mother's Union, Brisbane, the Girl's Friendly Society (GFS) and Parishes. We are also very grateful to be a beneficiary of resources that were part of the Southern Queensland Theology Library.