

UNIVERSITY
OF DIVINITY

GRADUATION

5pm

Sunday 14 April 2024

St George's
Cathedral
Perth

St George's Cathedral is the mother church of the Anglican Diocese of Perth and the home for Anglicans in Western Australia.

Evensong at St George's Cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When worshippers come to Evensong here, it is as if they are dropping in on a conversation already in progress – a conversation between God and his people which began long before we were born and which will continue long after our deaths.

For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life, death, and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshipper a response of praise, penitence, prayer, and obedience.

Much of the English of the service is the language spoken on far away shores more than four hundred years ago. It may sound old-fashioned but its meaning is not out of date.

This evening we celebrate with the friends and family of those graduating from the University of Divinity, as we host our first graduation since Wollaston Theological College became a college of the University of Divinity.

Each Graduation Ceremony is a high point in the life of a university. The University of Divinity's vision is to enable our graduates and partners to serve the common good and to be agents of transformation in the world.

We believe that our graduands are well-equipped for this task and so we join together to celebrate their achievements tonight.

Choral music this evening:

Responses — Humphrey Clucas (b.1941)

Canticles — Gloucester Service, Herbert Howells (1892-1983)

Anthem — Evening Hymn, Henry Balfour-Gardiner (1877-1950)

MOBILE PHONES

Now that you've arrived at St George's Cathedral for worship, please take a moment to check your mobile phone is on silent or, better still, switched off. As we all know, noise from mobile phones is distracting to those around us and those leading our worship. Your cooperation in this matter is very much appreciated.

HOW TO GIVE TO THE CATHEDRAL

Instead of cash, you can donate by scanning this QR code with your phone camera and tapping on the link that appears.

Alternatively, you can give by electronic transfer to this account: **BSB 706 001 — Acc# 30009261**. Please put 'donation' as the description.

Or, contactless-payment machines set at \$20 per tap are available, inside the West Door and the South Transept Door. You can tap as many times as you want.

Thank you for your generosity.



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ORDER OF PROCESSION

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Presenters

The Deputy Warden

Members of University Council

Chair of the Academic Board

Macebearer

Chancellor

Verger

Formation Students

Visiting Clergy

Deacons of the Diocese

Priests of the Diocese

Cathedral Clergy

Cathedral Pastor

Lay Canons

Clerical Canons

Archdeacons Emeriti

Archdeacons

Retired Bishops

Assistant Bishops

Dean's Verger

The Dean

The Archbishop

Chaplain to the Archbishop

Welcome to St George's Cathedral. We respectfully request that you help keep everyone at the Cathedral safe by observing the following:

1. If you are feeling unwell, we request that you do not come to Cathedral services. We endeavour to broadcast our 10 am service each Sunday live on YouTube.
2. Please use the hand sanitiser provided on arrival and as needed.
3. While it is no longer mandatory to wear masks, we encourage all attendees to continue to wear them.

For more information see perthcathedral.org.

You are cordially invited to join us in the Upper Burt Memorial Hall after the service for a wonderful reception with sparkling Australian wine.

Please stand as the processions enter.

Processional Hymn



¹ Christ is made the sure Foundation,
Christ the Head and Corner stone,
chosen of the Lord, and precious,
binding all the Church in one,
Holy Sion's help forever,
and her confidence alone.

² All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

³ To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

⁴ Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

⁵ Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Text: Latin, before 9th century, tr. John Mason Neal (1818–66);
Music: 'Westminster Abbey', CP 208, adapted from an anthem by Henry Purcell (1659–95)

Welcome to Country

Jim Morrison

West Australian Stolen Generations Aboriginal Corporation

Introduction

Ngaala kaaditj Noongar moort keyen kaadak nidja boodja.

**We acknowledge the Noongar people
as the original custodians of this land.**

We have gathered together this evening in the presence of Almighty God and of the whole company of heaven to offer to him through our Lord Jesus Christ our worship, praise, and thanksgiving.

This evening we welcome and celebrate with our graduands, their families and friends: whether present here in the Cathedral, or participating online through our livestream. We give thanks for all involved in theological education across this land and pray that all those who graduate this evening may share their wisdom and learning in ways that build up the communities they serve.

Wherefore let us keep silence, and remember God's presence with us now.

Responses

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Please sit for the psalm.

Psalm

Lord, how are they increased that trouble me :
many are they that rise against me.

Many one there be that say of my soul :

There is no help for him in his God.

But thou, O Lord, art my defender :

thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice :
and he heard me out of his holy hill.
I laid me down and slept, and rose up again :
for the Lord sustained me.
I will not be afraid for ten thousands of the people :
that have set themselves against me round about.
Up, Lord, and help me, O my God :
for thou smitest all mine enemies upon the cheek-bone;
thou hast broken the teeth of the ungodly.
Salvation belongeth unto the Lord :
and thy blessing is upon thy people.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Psalm 3, Domine, quid multiplicati?

First lesson

The first lesson is read by Cyrus Kung MTh 2024.

Here beginneth the fifteenth verse of the thirty-seventh chapter of the Book of the Prophet Ezekiel.

The word of the LORD came to me: Mortal, take a stick and write on it, "For Judah, and the Israelites associated with it"; then take another stick and write on it, "For Joseph (the stick of Ephraim) and all the house of Israel associated with it"; and join them together into one stick, so that they may become one in your hand. And when your people say to you, "Will you not show us what you mean by these?" say to them, Thus says the Lord GOD: I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with it; and I will put the stick of Judah upon it, and make them one stick, in order that they may be one in my hand. When the sticks on which you write are in your hand before their eyes, then say to them, Thus says the Lord GOD: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land. I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they

be two nations, and never again shall they be divided into two kingdoms. They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their God. My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children's children shall live there forever; and my servant David shall be their prince forever. I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them forevermore. My dwelling place shall be with them; and I will be their God, and they shall be my people. Then the nations shall know that I the LORD sanctify Israel, when my sanctuary is among them forevermore.

Ezekiel 37:15-28

Here endeth the first lesson.

Please stand.

Magnificat

During the singing of Magnificat, the altar, the place of Christ's coming among us in Holy Communion, is hallowed with incense.

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.

He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our fore-fathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Song of Mary, Luke 1:46–55;
Music: Gloucester Service, Herbert Howells (1892-1983)

Please sit.

Second lesson

The second lesson is read by Silveria Grevel GDDiv 2024

Here beginneth the fourth verse of the nineteenth chapter
of the Revelation to John.

And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!" And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure" - for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God." Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

Revelation 19:4–10

Here endeth the second lesson.

Please stand.

Nunc dimittis

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation,
which thou hast prepared : before the face of all people;
to be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Text: Song of Simeon, Luke 2:29–32;

Music: Gloucester Service, Herbert Howells (1892-1983)

Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy Catholick Church;
the Communion of Saints; the Forgiveness of sins;
the Resurrection of the body, and the life everlasting. Amen.**

The prayer of the office

The Lord be with you.
And with thy spirit.

Let us pray.

Please kneel or sit to pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Collect for the Second Sunday after Easter

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

Collect for peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Collect for the evening

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem

Te lucis ante terminum
Rerum creator poscimus
Ut pro tua clementia
Sis praesul et custodia.

Procul recedant somnia
Et noctium phantasmata
Hostemque nostrum comprime
Ne polluantur corpora.

Praesta, Pater piissime
Patrique compare unice
Cum Spiritu Paraclito
Regnans per omne saeculum. Amen.

Before the end of daylight,
Creator of all things, we beg
That in accordance with your mercy
You may be our champion and guardian.

Let dreams be banished far away.
And apparitions of the night.
Hold back our Enemy
Let our bodies be befouled.

Grant this, most holy Father,
And you who alone are equal to the Father,
With the Spirit who is the Comforter,
Ruling for all ages to come. Amen.

Text: Office hymn for Compline;
Music: Henry Balfour Gardiner (1877-1950).

Prayers

We sit or kneel to pray.

The prayers are led by The Reverend Grahame Bowland MDiv 2024.

Gracious God, we bless you because you have made us in your image,
and endowed us with wisdom and imagination.

We give you thanks for the traditions we have inherited,
and for the possibilities you set before us.

We praise you for the faith which nurtures us,
the hope which unites us, and the love which inspires us.

Silence is kept.

Almighty and everlasting God,
we pray for this University of Divinity:
inspire all students and scholars in the pursuit of wisdom;
grant us imagination and perseverance for our work;
make us a light to the world in all we think and say;
teach us to use our scholarship in service of the Gospel. **Amen.**

Merciful God,
we pray for the students who will graduate tonight:
may we be strengthened in all we undertake;
may our studies equip us for the work you call us to perform;
may the Church be more faithful to you through our service;
and may justice and peace be strengthened in the world. **Amen.**

Loving God,
we pray for all who live in places of danger and conflict;
for those who lack nourishing food and clean water,
and for those without opportunity for education.
We hold before you any in special need this night,
and ask your blessing upon us and all people.

As a seal upon our prayer, we commend ourselves, saying:

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. Amen.**

Please stand.

Hymn



Faith will not grow from words alone,
from proofs provided, scripture known;
our faith must feel its way about,
and live with question-marks and doubt.

The pattern Jesus showed, we share:
life comes through death, hope through despair,
God is made known in brokenness,
and faith feeds on God's emptiness.

The church still tells how Jesus came
through death to glorious life again -
the strongest story! Yet, maybe
our faith will thrive on mystery.

Faith takes the little that we know,
and calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.

Text: Elizabeth J Smith (b.1956);
Music: 'Dunedin', TiS 691, Vernon Griffiths (1894–1985).

Please be seated.

Address

**The Most Reverend Kay Goldsworthy AO
Archbishop of Perth & Metropolitan of Western Australia**

Graduation

Chancellor Authority has been vested in me by the Council of the University of Divinity to award degrees, diplomas and certificates.

I call upon the Chair of the Academic Board,
Professor Katharine Massam.

Chair Chancellor, I certify to you that the candidates now to be presented have fulfilled the courses of study prescribed by the Academic Board. These candidates have attained the University's Graduate Attributes, and are entitled to receive the University's awards.

Chancellor By virtue of the authority committed to me, I shall present to each candidate a Testamur and in so doing, confer the award named therein upon that candidate.

I call upon the Chair of the Academic Board.

Chair Chancellor, I present to you the candidates whose names are listed in the Graduation Program and who are not present at this ceremony, to graduate *in absentia*.

Chancellor I now confer awards upon those candidates whose names are listed in the Graduation program and who are not present here in the Cathedral. I invite you to congratulate these graduates with applause.

Chancellor I call upon the Chair of the Academic Board, Professor Katharine Massam to present the graduands here this evening. I invite you to congratulate each graduate with applause.

Chair Chancellor, I present to you the candidate from
Eva Burrows College.

For the Bachelor of Ministry:

Bethany Claire Baillie

Chair Chancellor, I present to you the candidates from Trinity College Theological School.

For the Master of Divinity:

Cara Rhiannon Greenham Hancock,
also named a Vice-Chancellor's Scholar

For the Master of Theological Studies:

Julie Ann Louise Baker

Chancellor I call upon the Reverend Dr Cathie Lambert.

Cathie Lambert Chancellor, I present to you the candidates from Uniting College for Leadership and Theology.

For the Bachelor of Theology:

Matteo Andrea Franco Gasparotti

For the Master of Spiritual Direction:

Judith Van Rossum

For the Master of Theology:

Cyrus Kung
also named a Vice-Chancellor's Scholar

Chancellor I call upon the Reverend Associate Professor Darrell Jackson.

Darrell Jackson Chancellor, I present to you the candidate from Whitley College.

For the Master of Theological Studies:

Sarah Emma Oliva
also named a Vice-Chancellor's Scholar

Chancellor I call upon the Reverend Dr Christy Capper.

Christy Capper Chancellor, I present to you the candidates from Wollaston Theological College.

For the Bachelor of Theology:

Kade Clancy Hotchin

Graduate Certificate in Divinity:

Noah Tendai Mbanu

Graduate Diploma in Divinity:

Silveria Hendrina Elisabeth Grevel

Master of Divinity:

Grahame Michael Bowland

also named a Vice-Chancellor's Scholar

Master of Theological Studies:

Wani Jackson Lisok

Chancellor

I call upon Professor Katharine Massam.

Chair

Chancellor, I present to you the candidate from Yarra Theological Union.

For the Master of Education and Theology:

Aletta Maria van der Merwe

Chair

Chancellor, I present to you the candidates from the School of Professional Practice.

For the Master of Counselling:

Emily Brooke Burr

Charis Phebe Stevens

Chancellor

Let us congratulate all the graduates.

Applause

Student Stories

Chancellor

I invite two of our new graduates to address us. First, we will hear from the Reverend Jackson Lisok who received the Master of Theological Studies.

Jackson Lisok

Valedictory Speech

Applause

Chancellor

Thank you Jackson. Now, we will hear from Sarah Oliva who received the Master of Theological Studies.

Sarah Oliva

Valedictory Speech

Applause

Presentation of the Doctor of Divinity

Chancellor

This evening we celebrate the Most Reverend Kay Goldsworthy AO. I am delighted that the University Council has decided to confer upon her the University's highest academic honour, the degree of Doctor of Divinity (honoris causa).

The Doctor of Divinity is the oldest award of the University, created in 1910 and first awarded in 1913. The University reserves this award for persons who have made a sustained and distinguished contribution to theological scholarship or to the wider community in the area of religion.

I call upon Professor Katherine Massam and the Right Reverend Kate Wilmot.

Chair

Chancellor, I present the Most Reverend Kay Goldsworthy, Officer of the Order of Australia, for admission to the Degree of Doctor of Divinity (honoris causa).

Bishop Kate Wilmot The Most Reverend Kay Goldsworthy has made a sustained and distinguished contribution to the mission and ministry of the Church. As one of the first women ordained to the diaconate, priesthood and episcopate in the Anglican Church of Australia, and as the first female Archbishop in the Anglican Communion, she has been a groundbreaking leader and mentor for people in ministry for over three decades, at times in the face of significant opposition.

She has made vital contributions within the international forums of the Anglican Communion to debate around women's ministry and religious leadership, economic justice, modern-day slavery and Indigenous reconciliation. She is a keen advocate for theological education, scholarship and research, providing both encouragement and practical opportunities for clergy and laypeople under her care to broaden their understanding of God and humanity's relationship to God. Throughout her ministry, Archbishop Kay's spiritual leadership and preaching have supported the flourishing of the whole people of God through change and renewal.

Chair

Chancellor,
I present the Most Reverend Doctor Kay Goldsworthy AO.

Applause. Please stand.

Chancellor

As we conclude our ceremony,
I would like to thank Archbishop Kay for her Address.

I would also like to thank the Dean & Chapter, and Precentor, for their hospitality, as well as Dr Joseph Nolan, Mr Stewart Smith and members of The Cathedral Consort for provision of tonight's beautiful music.

Finally, I congratulate each of our new graduates on their academic achievements.

At the end of the ceremony please remain standing until the conclusion of the procession, in which we invite our new graduates to join.

Following the procession, I invite you to join us for refreshments in Upper Burt Memorial Hall.

Please remain standing.

Hymn

During the hymn a collection is taken in thanksgiving for all the blessings God has given us and for the continuing ministry of the Cathedral. You may also place your offering in the collection bowl as you leave today, or use our 'tap and go' machines for your credit/debit card. Your generous support is appreciated.



¹O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!

²What peaceful hours I once enjoyed,
how sweet their memory still!
But they have left an aching void
the world can never fill.

⁵So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

³Return, O holy Dove, return,
sweet messenger of rest:
I hate the sins that made thee mourn
and drove thee from my breast.

⁴The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne
and worship only thee.

Text: William Cowper (1731–1800);
Music: 'Caithness', CP 532, from 'Scottish Psalter', 1635,
Harmonised by editors of English Hymnal 1906.

Blessing

Our help is in the name of the Lord,
who made heaven and earth.

Blessed be the name of the Lord,
now and for ever.

Almighty God,
who redeemed us through the resurrection of Christ,
and has brought us out of slavery into everlasting freedom,
give you joy and peace in faith and bring you to your eternal inheritance;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Thank you for worshipping at the Cathedral this evening.

Please take this order of service home with you.

Please join us for a reception in the Upper Burt Memorial Hall.

Acknowledgements

Clergy

The Reverend Steve Hilton, Precentor	officiant
The Most Reverend Kay Goldsworthy AODD, Archbishop of Perth	preacher

Musicians

Dr Joseph Nolan, Organist & Master of Choristers	conductor
Stewart Smith	organist
The Cathedral Consort	

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ORDER OF RECESSION

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Visiting Clergy
Deacons of the Diocese
Priests of the Diocese
Cathedral Clergy
Cathedral Pastor
Lay Canons
Clerical Canons
Archdeacons Emeriti
Archdeacons
Retired Bishops
Assistant Bishops
Dean's Verger
The Dean
The Archbishop
Chaplain to the Archbishop

Sovereign Order of St John of Jerusalem Knights Hospitaller



WA Day Celebration Fundraising Dinner

**holy
grounds.**

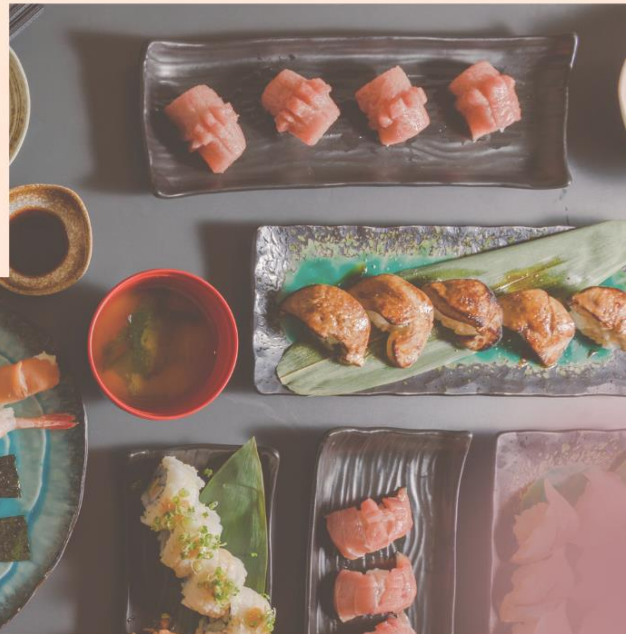
Sunday 2 June 6.30pm

12-course authentic Japanese degustation dinner including drinks

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(free parking nearby)

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St George's Cathedral & Anglicare WA



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renowned WA heritage expert,
writer and broadcaster

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